

# \$377,000 - 2778 Birmingham Drive 3107, Stuart

MLS® #M20035971

## \$377,000

3 Bedroom, 3.00 Bathroom, 1,484 sqft  
Residential on 0.00 Acres

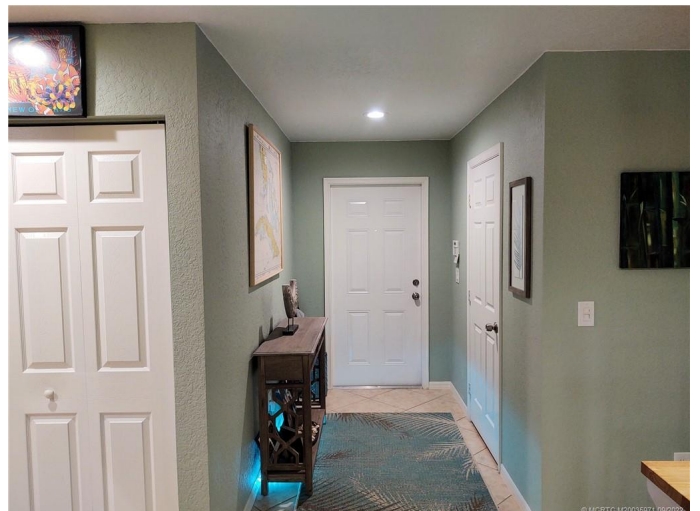
Lexington Lakes Ph 04, Stuart,

Discover this extraordinary, meticulously maintained, updated 3bd/2.5ba/1c garage with double driveway on dead end street, & backing to the preserve plus a short walk to the back entrance! Freshly painted, updated network wiring, electrical outlets, light fixtures, brushed nickel fixtures, master bath, half bath, multiple TV outlets, alarm system, & epoxied garage floor. Tastefully decorated & a delight to view! Downstairs offers large neutral-colored diagonal tile, while the upstairs bedrooms are carpeted. You'll appreciate the owner's fine eye for details other units don't have. Your master bathroom offers a defog/make up mirror with a simple touch. Most all bedrooms offer a walk in closet. Centrally located with ease of access in and out of the complex with the back gate nearby. Enjoy relaxing on your private back patio or entertaining friends in your open, light & bright airy unit. The gated complex offers a fitness center & community pool. No trucks or motorcycles. Sale subject to lease.

Built in 2006

## Essential Information

|            |           |
|------------|-----------|
| MLS® #     | M20035971 |
| Price      | \$377,000 |
| Bedrooms   | 3         |
| Bathrooms  | 3.00      |
| Full Baths | 2         |
| Half Baths | 1         |



|                |                            |
|----------------|----------------------------|
| Square Footage | 1,484                      |
| Acres          | 0.00                       |
| Year Built     | 2006                       |
| Type           | Residential                |
| Sub-Type       | Townhouse                  |
| Style          | Contemporary, Contemporary |
| Status         | Active                     |

### Community Information

|             |                            |
|-------------|----------------------------|
| Address     | 2778 Birmingham Drive 3107 |
| Area        | 8 - Stuart N of Indian St  |
| Subdivision | Lexington Lakes Ph 04      |
| City        | Stuart                     |
| County      | Martin                     |
| Zip Code    | 34994                      |

### Amenities

|                |                                                                                                                                                                                             |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Utilities      | Cable Available, Electricity Available, Electricity Connected, Phone Available, Sewer Available, Sewer Connected, Trash Collection, Underground Utilities, Water Available, Water Connected |
| Features       | Clubhouse, Fitness Center, Gated, Playground, Pool, Sidewalks, Street Lights, Trails/Paths                                                                                                  |
| Parking Spaces | 1                                                                                                                                                                                           |
| Parking        | Attached, Driveway, Garage, Garage Door Opener, Guest, Two Spaces                                                                                                                           |
| View           | Preserve                                                                                                                                                                                    |
| Has Pool       | Yes                                                                                                                                                                                         |
| Pool           | Community                                                                                                                                                                                   |

### Interior

|              |                                                                                                            |
|--------------|------------------------------------------------------------------------------------------------------------|
| Interior     | Carpet, Tile                                                                                               |
| Appliances   | Dishwasher, Dryer, Electric Range, Microwave, Refrigerator, Some Electric Appliances, Washer, Water Heater |
| Heating      | Central, Electric, Individual                                                                              |
| Cooling      | Ceiling Fan(s), Central Air, Electric                                                                      |
| # of Stories | 2                                                                                                          |

### Exterior

|                   |                                |
|-------------------|--------------------------------|
| Exterior Features | Patio, Storm/Security Shutters |
| Windows           | Metal, Single Hung             |

|              |                         |
|--------------|-------------------------|
| Roof         | Spanish Tile            |
| Construction | Block, Concrete, Stucco |

**School Information**

|            |                   |
|------------|-------------------|
| Elementary | Jd Parker         |
| Middle     | David L. Anderson |
| High       | Martin County     |

**Additional Information**

|          |     |
|----------|-----|
| HOA Fees | 520 |
|----------|-----|

**Listing Details**

|                |                       |
|----------------|-----------------------|
| Listing Office | Treasure Coast Realty |
|----------------|-----------------------|

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