

# \$299,000 - 3031 Lexington Lakes Drive 201, Stuart

MLS® #M20052669

**\$299,000**

3 Bedroom, 2.00 Bathroom, 1,417 sqft

Residential on 24.33 Acres

Lexington Lakes Ph 04, Stuart,

Spacious 3rd inventory 3-bedroom, 2-bath condo with a 1-car garage in the desirable gated community of Lexington Lakes! This bright end unit offers two private entrances and an open floor plan filled with natural light. The kitchen features ample counter space and a breakfast bar that flows into the living and dining areas perfect for entertaining. Enjoy peaceful mornings or relaxing evenings on your private balcony overlooking lush green space. Additional highlights include in-unit laundry, volume ceilings, and plenty of storage. Lexington Lakes offers resort-style amenities including a pool, fitness center, and walking paths all within minutes to shopping, dining, and downtown Stuart.

Built in 2006

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | M20052669   |
| Price          | \$299,000   |
| Bedrooms       | 3           |
| Bathrooms      | 2.00        |
| Full Baths     | 2           |
| Square Footage | 1,417       |
| Acres          | 24.33       |
| Year Built     | 2006        |
| Type           | Residential |
| Sub-Type       | Townhouse   |



|        |        |
|--------|--------|
| Status | Active |
|--------|--------|

### Community Information

|             |                                |
|-------------|--------------------------------|
| Address     | 3031 Lexington Lakes Drive 201 |
| Area        | 8 - Stuart N of Indian St      |
| Subdivision | Lexington Lakes Ph 04          |
| City        | Stuart                         |
| County      | Martin                         |
| Zip Code    | 34994                          |

### Amenities

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| Utilities      | Sewer Connected, Water Connected                                  |
| Features       | Clubhouse, Pool, Street Lights, Sidewalks, Tennis Court(s), Gated |
| Parking Spaces | 1                                                                 |
| Parking        | Attached, Driveway, Garage, Garage Door Opener                    |
| Has Pool       | Yes                                                               |
| Pool           | Community                                                         |

### Interior

|              |                                                                    |
|--------------|--------------------------------------------------------------------|
| Interior     | Carpet, Laminate                                                   |
| Appliances   | Dryer, Dishwasher, Electric Range, Microwave, Refrigerator, Washer |
| Heating      | Central                                                            |
| Cooling      | Central Air                                                        |
| # of Stories | 1                                                                  |

### Exterior

|                   |                         |
|-------------------|-------------------------|
| Exterior Features | Storm/Security Shutters |
| Lot Description   | 24.3335 Acres           |
| Construction      | Stucco, Frame           |

### School Information

|            |                   |
|------------|-------------------|
| Elementary | Jd Parker         |
| Middle     | David L. Anderson |
| High       | Martin County     |

### Additional Information

|          |     |
|----------|-----|
| HOA Fees | 520 |
|----------|-----|

### Listing Details

|                |                  |
|----------------|------------------|
| Listing Office | RE/MAX of Stuart |
|----------------|------------------|

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